

# Shepherd Hill's 2019 Festival of Crafts

– Saturday, November 23, 2019 –

Dear Crafter:

Our goal for the 2019 show will be the same as every year: to showcase the best possible quality, variety, and presentation of crafts in the area. Please review the rules and thoughts below before filling out the application.

**Please note that the application deadline for the 2019 show is March 31, 2019.**

**Our show opens at 9:00 am and ends at 4:00 pm.**

If you are applying for the first time, please date your check for May 1, 2019. If you are placed on the waiting list, we will hold your check until a booth is available. We may contact you as late as November 1 for a booth, or as early as June 1.

Your crafts will be judged on the bases of quality, originality, and the overall appeal of the display. All crafts will be juried at a meeting in April, by parents of music students from the high school. Crafters will be notified of the results by May 1, 2019.

**Photos (Mandatory):** Yes, everyone **must** send photos. Even if you have been in our craft show in prior years, our juries are made up of parents of students currently enrolled in music programs at Shepherd Hill Regional High School. The photos you submit are the only representation of your merchandise available to this year's jurors. Please send 4 photos (no larger than 4"x 6"): 3 close-ups so jurors can see detail work, and 1 display photo to show how you plan to present your overall booth to shoppers. Photographs should be in sharp focus, and merchandise should be well lit. We would like to keep at least one photo (for placement purposes) and all others will be returned, if sufficient postage is provided on your SASE.

**Special requests:** This is a large show, and there are many special requests! We strive to honor as many of these requests as possible on a first-come, first-served basis. If you feel your attendance at the fair absolutely hinges on getting your special request, please be sure to get your application in early with your needs clearly stated.

**Imports, craft kits, and commercially manufactured items are not accepted in our fair. All items must be completely done by you or significantly embellished by you. No profanity or inappropriate wording or pictures.**

**Food vendors-** If you are selling any kind of food or snacks, you will have to get a permit from the Board of Health in Dudley, for our event. Cost is \$50. Information on the process will be sent to you, if and when, you are accepted to the festival. Only exceptions are maple syrup. Honey, dips, jams, etc are required to get a permit, per the Town of Dudley.

**Copyright/licensing/tax laws:** All applicants should be current with the various legal and tax aspects of their business.

On behalf of the Shepherd Hill Music Parents Association and our students, we hope to see an application from you!

Sincerely,

Kristy Morin  
Chair of 2019 Festival of Crafts  
shrhcrafftair@gmail.com

Please type or print only. \*Required Information.

\*Name: \_\_\_\_\_

Business Name: \_\_\_\_\_ \*Home Phone: \_\_\_\_\_

\*Street Address: \_\_\_\_\_

\*City, State, Zip: \_\_\_\_\_

\*Email address: \_\_\_\_\_

Postmarked \_\_\_\_\_

Check # \_\_\_\_\_

Amount \$ \_\_\_\_\_

**Booth #** \_\_\_\_\_

ALL COMMUNICATION IS BY EMAIL

Please check the **one** category below that most accurately represents the items you wish to bring to the Festival of Crafts.

## ALL ITEMS MUST BE HANDMADE BY YOU!

- |  |   |
|--|---|
| <input type="checkbox"/> Christmas/Holiday Decor                   | <input type="checkbox"/> Candles/Potpourri/Glassware                                |
| <input type="checkbox"/> Soaps/Personal Care Products              | <input type="checkbox"/> Needlework (quilting, stitchery, knit or crocheted items)  |
| <input type="checkbox"/> Accessories (jewelry, leather goods)      | <input type="checkbox"/> Ceramics/Pottery   |
| <input type="checkbox"/> Clothes (adult, children's, doll)         | <input type="checkbox"/> Wood Crafts/Metal Crafts                                   |
| <input type="checkbox"/> Floral Crafts                             | <input type="checkbox"/> Food- Candy/Popcorn/Condiments/Dips <b>*requires Board</b> |
| <input type="checkbox"/> Toys/Stuffed Animals                      | <b>of Health permit to the Town of Dudley</b>                                       |
| <input type="checkbox"/> Drawings/Paintings/Photographs/Note Cards | <input type="checkbox"/> Other: Please specify _____                                |

SITE NEEDS	(Only Single Or Double Spaces Available)	
10' X 6' Space	\$90.00	
10'x6' space with wall / electricity	\$100.00	
20'x6' space	\$180.00	
20'x6' space with wall / electricity	\$200.00	
Total Due		

### SPECIFIC SITE REQUESTS

It has become logistically impossible to accommodate the high percentage of crafters' special requests. In fairness, requests will be honored on a 1<sup>st</sup> come, 1<sup>st</sup> served basis. No crafters will be eligible for any space larger than 20' x 6'.

- ☐ No preference; can sell from anywhere! 😊
- ☐ Booth Number(s) \_\_\_\_\_
- ☐ Gym – anywhere
- ☐ Cafeteria – anywhere
- ☐ 1st Hallway (opposite the cafeteria entrance)
- ☐ 2nd Hallway (just before the gym)

Please return by March 31, 2019:

**YOU MUST BRING YOUR OWN TABLE AND CHAIRS.**

- This completed application.
- 4 photos (no larger than 4" x 6" each): 3 close-ups + 1 of your overall display (Jurors deduct points for no display photo.)
- **No items with profanity or inappropriate wording or pictures.**
- Full payment by check or money order made payable to: Shepherd Hill Music Parents Association
- **SASE with adequate postage for return of photos.**
- Mail to: Shepherd Hill Music Parents Association-Craft Fair 68 Dudley-Oxford Rd Dudley, MA 01571

- **NEW CRAFTERS- PLEASE DATE YOUR CHECK FOR MAY 1, 2019.**
  - **Our Jury meets in EARLY APRIL and decisions will be sent out by MAY 1.**
- APPLICATIONS RECEIVED AFTER April 30, MAY BE PLACED ON THE WAITING LIST.

### LIABILITY RELEASE

I hereby release the Shepherd Hill Music Parents' Association, members and officers from all liability for personal injury and/or for loss of or damage to personal property due to fire, theft, or accident. **I also understand that once I have been accepted as an exhibitor, the registration fee cannot be refunded.**

Signature \_\_\_\_\_

Date \_\_\_\_\_